



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

26 June 2023

To: MEMBERS OF THE CABINET
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Cabinet to be held in the Council Chamber, Gibson Drive, Kings Hill on Tuesday, 4th July, 2023 commencing at 7.30 pm.

Members of the Cabinet are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

(NB: Background papers to items referred from Scrutiny Select Committees and Committees have been omitted from printed agenda packs.)

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings

7 - 8

PART 1 - PUBLIC

- | | | |
|----|--------------------------|---------|
| 2. | Apologies for absence | 9 - 10 |
| 3. | Declarations of interest | 11 - 12 |

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

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| 4. | Minutes | 13 - 16 |
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To confirm as a correct record the Minutes of the meeting of the Cabinet held on 6 June 2023

Matters for Recommendation to the Council

- | | | |
|----|----------------------------|---------|
| 5. | Corporate Strategy 2023-27 | 17 - 44 |
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This report provides an update on the development of the Corporate Strategy 2023-2027 and seeks approval for its adoption.

Decisions to be taken in accordance with Part 3 of the Constitution

Executive Key Decisions

- | | | |
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| 6. | Household Support Fund 2023/24 | 45 - 54 |
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This report seeks approval of the Borough Council's approach in use of the current grant of Household Support Fund for the Borough.

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| 7. | New Local Development Scheme | 55 - 82 |
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Recommendation HP 23/11 of the Housing and Planning Scrutiny Select Committee of 7 June 2023

Executive Non-Key Decisions

- | | | |
|----|--------------------------------|----------|
| 8. | Financial Planning and Control | 83 - 110 |
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The report brings together information on three key budget areas – salaries, major operational income streams and investment income. The performance of the key budget areas, together with approved variations to the revenue budget and areas identified through revenue budget monitoring are then summarised to provide an indicative overall budget position for the year. The report also updates Cabinet on capital expenditure and variations that have been agreed in relation to the capital plan.

9. Tonbridge and Malling Shared UK Prosperity Fund 111 - 142
- This report provides an update on delivery during Year 1 of the Tonbridge & Malling UKSPF Programme (including Rural England Prosperity Fund) and highlights upcoming initiatives for Year 2.
10. Community Development Grant Scheme 143 - 160
- This report seeks approval of schemes submitted for funding through the Community Development Grant Scheme.
11. TMBC Owned Sites - Local Plan 161 - 272
- Recommendation FRP 23/13 of the Finance, Regeneration and Property Scrutiny Select Committee of 13 June 2023
12. Tree Safety Policy 273 - 330
- Recommendation CE 23/16 of the Communities and Environment Scrutiny Select Committee of 14 June 2023
13. Events on Public Open Spaces 331 - 354
- Recommendation CE 23/17 of the Communities and Environment Scrutiny Select Committee of 14 June 2023
14. Litter and Fly Tipping Enforcement Pilot - 6 month review 355 - 364
- Recommendation CE 23/18 of the Communities and Environment Scrutiny Select Committee of 14 June 2023
- Matters submitted for Information**
15. Decisions taken by Cabinet Members 365 - 366
- A record of the decisions taken by portfolio holders since the last meeting of Cabinet are attached.
16. Minutes of Panels, Boards and Other Groups 367 - 372
- The minutes of meetings of Advisory Panels, Boards and Other Groups are attached. Any recommendations arising from these minutes are set out as individual items on this agenda.
- Joint Transportation Board of 5 June 2023
 - Parish Partnership Panel of 15 June 2023 – To Follow
17. Urgent Items 373 - 374
- Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

18. Exclusion of Press and Public 375 - 376

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

19. Urgent Items 377 - 378

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Councillor M D Boughton, (Leader)
Councillor R P Betts, (Climate Change, Regeneration and Property)
Councillor M A Coffin, (Transformation and Infrastructure)
Councillor D Keers, (Community Services)
Councillor K B Tanner, (Finance and Housing)
Councillor M Taylor, (Planning)

Members of the Council who are not members of the executive may attend meetings of the Cabinet. With the agreement of the Leader, any such Member may address the Cabinet on any item on the agenda but may not vote.